



AGENDA

CABINET

**Monday, 26th September, 2016, at 10.00
am
Darent Room, Sessions House, County
Hall, Maidstone**

Ask for: **Louise Whitaker**
Telephone: **03000 416824**
E-mail: **louise.whitaker@kent.gov.uk**

Tea/Coffee will be available 15 minutes before the meeting.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Introduction/Webcasting
2. Apologies and Substitutions
To receive any apologies from members or notification of substitutes in attendance.
3. Declaration of Interests
To receive any declarations of interest from members in items on the agenda.
4. Minutes of the Previous Meeting (Pages 3 - 8)
To approve the minutes of the previous meeting, held on 18 July 2016
5. Revenue and Capital Budget Monitoring - July 2016-17 (Pages 9 - 62)
To note the latest budget monitoring information and approve any necessary changes to the budget.

6. Four-Year Finance Settlement (Pages 63 - 68)
To seek agreement to accept the four-year settlement offer for Kent County Council from the Department for Communities and Local Government.
7. Quarterly Performance Report - Quarter 1 - 2016-17 (Pages 69 - 114)
To receive and note the latest performance monitoring position as at Quarter 1.
8. Business Rate Retention - Consultation Response (Pages 115 - 182)
To seek endorsement of the responses to the business rate retention consultation and call for evidence on needs and redistribution.

Peter Sass
Head of Democratic Services
Friday, 16 September 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.